This Passover, let’s designate our Seder tables as sacred and safe spaces for big questions that honor all voices, celebrating our legacy of survival and lifting up our cups for healing and hope, peace and repair.

1. **MA NISHTANA**
   HOW ARE WE DIFFERENT THIS YEAR?
   How Have We Changed Since Last Year’s Seder? How are we different since October 7th? Can we engage in difficult and honest conversations about our differences - with respect, love, and commitment to each other and to all people’s liberation?

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3.28.24
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2. **AVADIM HAYINU**
   WE WERE ENSLAVED
   “We were enslaved by the Pharaoh in the Land of Egypt, and redeemed by Divine might.” What stories of collective hardship are we bringing to the Seder table this year? What parts of the Passover story would you want to highlight, as we wish to transform from hurting to healing?

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3. **DAYENU**
   ENOUGH!
   How do we say "ENOUGH ALREADY" to stop the tragic cycle of oppression and violence as we commit to repair? What are hopeful narratives, voices and choices that help chart a better path at this time?

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4. **L’SHANAH HA’BAA**
   NEXT YEAR!
   The Seder ends with a hopeful intention - next year in Jerusalem, the symbolic city of peace. What is next in our individual and collective vision for hope and change? What can each of us commit to in the coming year to bring about a better, kinder, and more just world?

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4.18.24
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